

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of October 2015, the Commssioners' Court, with the following members being present

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

OCT 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Investigation Expense	0100-4360-55840-AJ	750.00
Fees & Services	0100-4360-54000-AJ	460.00
TOTAL TRANSFERRED FROM:		\$1,210.00

**TRANSFER TO:**

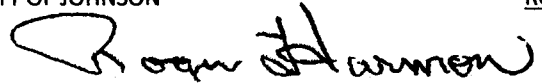
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4360-53110-AJ	750.00
Indigent Court Reporter Records	0100-4360-55850-AJ	460.00
TOTAL TRANSFERRED TO:		\$1,210.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 0170-6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	95.00
TOTAL TRANSFERRED FROM:		\$95.00

**TRANSFER TO:**

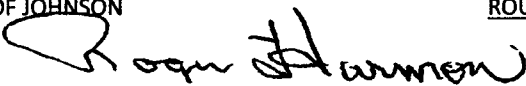
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0170-6140-54000-HS	95.00
TOTAL TRANSFERRED TO:		\$95.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: \_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-5510-53400-LE	52.00
TOTAL TRANSFERRED FROM:		\$52.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Book Publications	0100-5510-53120-LE	52.00
TOTAL TRANSFERRED TO:		\$52.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maintenance of Office Equipment	0100-4060-58000-PH	2,330.00
TOTAL TRANSFERRED FROM:		\$2,330.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non Cap	0100-4060-56510-PH	2,330.00
TOTAL TRANSFERRED TO:		\$2,330.00

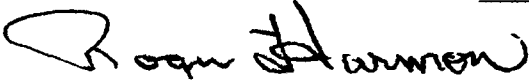
**EXPLANATION:**

Transfer budget for a radio purchased by the Purchasing Department which they no longer need

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Non Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	4,210.00
TOTAL TRANSFERRED FROM:		\$4,210.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5100-53300-GG	4,210.00
TOTAL TRANSFERRED TO:		\$4,210.00

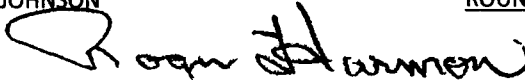
**EXPLANATION:**

Transfer budget for 6 security monitors

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge Pct. 4

Department #: 0180-6150

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0180-6150-53970-HS</u>	<u>50,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED FROM:</b>		<u>\$50,000.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Major Bridge Culvert Projects</u>	<u>0180-6150-56570-HS</u>	<u>50,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED TO:</b>		<u>\$50,000.00</u>

**EXPLANATION:**

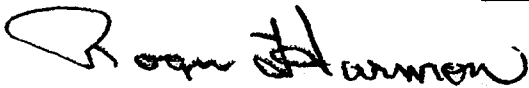
To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Non Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	10,927.00
TOTAL TRANSFERRED FROM:		\$10,927.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Workers Comp	0100-5670-52020-LE	104.00
Unemployment	0100-5670-52040-LE	181.00
FICA	0100-5670-52150-LE	3,751.00
Medicare	0100-5670-52160-LE	878.00
Retirement	0100-5670-52170-LE	6,013.00
TOTAL TRANSFERRED TO:		\$10,927.00

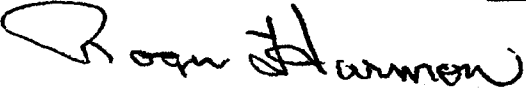
**EXPLANATION:**

Fringes were not added to budget for Auto-Theft Investigator

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4070-54000-GG	700.00
TOTAL TRANSFERRED FROM:		\$700.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-4070-54200-GG	700.00
TOTAL TRANSFERRED TO:		\$700.00

**EXPLANATION:**

The price invoiced went up middle of the year and budget was not changed to accommodate this

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4070-54500-GG	902.00
Petroleum Products	0100-4070-53400-GG	1,000.00
Dues & Conferences	0100-4070-54100-GG	500.00
TOTAL TRANSFERRED FROM:		\$2,402.00

**TRANSFER TO:**

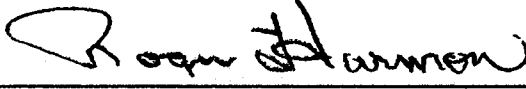
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Cap	0100-4070-56510-GG	2,402.00
TOTAL TRANSFERRED TO:		\$2,402.00

**EXPLANATION:**

Due to the amount of hauling of printers & copiers the maintenance department would like a lift put on a truck. Purchasing has gotten two quotes. This was not included in the budget but the department sees a real need for this as copiers and printers are easily broken when lifted by hand.

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Precinct 2 Road & Bridge FY 2016

Seminar Name: Central District 8 County Commissioners Court Conference

Purpose: Continuing Education

Place: Waco, TX

Date: November 4, 2015

Who Will Be Attending:  
Kenny Howell CC: 10/12/2015

**This Training/ Seminar is necessary for the following reasons:**

- |   |                        |
|---|------------------------|
| <input checked="" type="checkbox"/> Required continuing education | Job training           |
| Improve work performance  | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0.00      Date registration is due 10/23/2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Kenny Howell*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:           OCT 13 2015           DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 61st Annual Texas Vital Statistics Conference

Purpose: Training

Place: Renaissance Austin, Austin, Texas

Date: December 9 - 11, 2015

Who Will Be Attending:  
Becky Ivey Deirdre Coslow

Erika Campbell

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 675.00                      Date registration is due November 1, 2015

Return check to department head

XXRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Ivey

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court  
OCT 13 2015                      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Justice of the Peace Precinct Three

**Seminar Name:** FY\_16 Justice of the Peace 20 Hr. Seminar

**Purpose:** Yearly Training / Continuing Education

**Place:** 1001 E. McCarty Ln. San Marcos, Texas 78666

**Date:** February 2, 2016 to February 12, 2016

**Who Will Be Attending:**

Judge Pat Jacobs

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

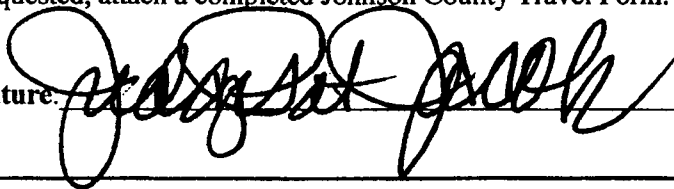
Amount of registration \$\_150.00      Date registration is due : Judge Paid Fees with Registration\_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 13 2015 DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Justice of the Peace Precinct Three

**Seminar Name:** FY\_16 Experience Court Personnel Seminar

**Purpose:** Yearly Training / Continuing Education

**Place:** 701 E. 11<sup>TH</sup> St. Austin, Texas 78701

**Date:** June 15, 2016 to June 17, 2016

**Who Will Be Attending:**

Lisa Rayburn

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

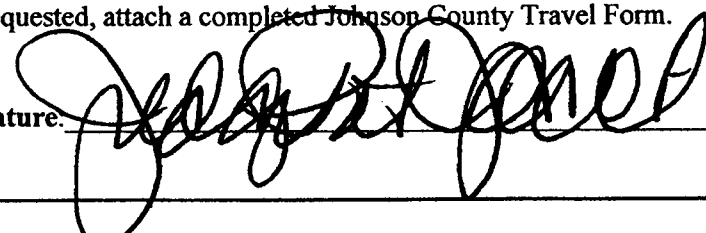
Amount of registration \$150.00 Date registration is due ASAP – See PO 16-0043 already submitted for pymt.

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

Commissioners Court

DATE: \_\_\_\_\_

OCT 13 2015

# ORIGINAL Training / Seminar Approval Form

Department Name: Justice of the Peace Precinct Three

Seminar Name: FY\_16 Experience Court Personnel Seminar

Purpose: Yearly Training / Continuing Education

Place: 2055 Summer Lee Dr. Rockwall, Texas 75032

Date: July 13, 2016 to July 15, 2016

Who Will Be Attending:

Christi Moss

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**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$150.00 Date registration is due ASAP – See PO 16-0044 already submitted for pymt.

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

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**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

---

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 13 2015

DATE: \_\_\_\_\_

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007 125 64 007

# ORIGINAL Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE #4

Seminar Name: JUDGE'S 20 HOUR SCHOOLING

Purpose: YEARLY TRAINING

Place: ROCKWALL

Date: 5/15/16 - 5/18/16

Who Will Be Attending:  
JUDGE JOHNNY BEKKELUND

**This Training/ Seminar is necessary for the following reasons:**

- |   |                        |
|---|------------------------|
| <input checked="" type="checkbox"/> Required continuing education | Job training           |
| Improve work performance  | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00 WITH TECH FUND                      Date registration is due 4/29/16

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      Commissioners Court DATE: \_\_\_\_\_

OCT 13 2015

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

107-118-4170

# ORIGINAL Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE #4

Seminar Name: CLERK SCHOOL

Purpose: YEARLY TRAINING

Place: SAN MARCOS

Date: 11/18/15 - 11/20/15

Who Will Be Attending:  
KATHY OSIER

**This Training/ Seminar is necessary for the following reasons:**

- |                               |   |                        |
|-------------------------------|---|------------------------|
| Required continuing education | X | Job training           |
| Improve work performance      |   | Required certification |

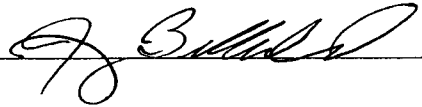
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00 WITH TECH FUND                      Date registration is due 11/3/15

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Commissioner's Court

APPROVED BY COMMISSIONER'S COURT: OCT 13 2015                      DATE: \_\_\_\_\_



# ORIGINAL Training / Seminar Approval Form

Department Name: JUSTICE OF THE PEACE #4

Seminar Name: CLERK SCHOOL

Purpose: YEARLY TRAINING

Place: SAN ANTONIO

Date: 3/21/16 - 3/23/16

Who Will Be Attending:  
MICHELLE MARTINEZ LAUREN WEBB

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                                     |                        |
|-------------------------------|-------------------------------------|------------------------|
| Required continuing education | <input checked="" type="checkbox"/> | Job training           |
| Improve work performance      | <input type="checkbox"/>            | Required certification |

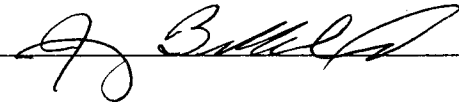
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 150.00 WITH TECH FUND      Date registration is due 2/21/16

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 13 2015      DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Sheriff's Assoc. of Texas - Conf. for Admin. Assistants

Purpose: training

Place: Galveston

Date: October 27-30, 2015

Who Will Be Attending:

Alice Hoban

Paula Reid

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

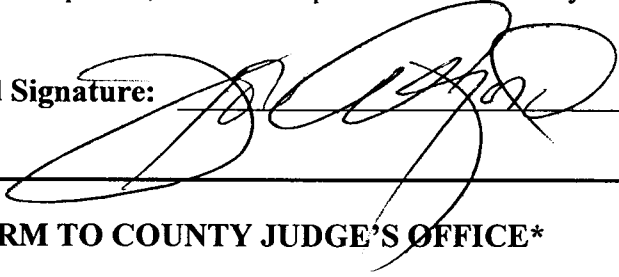
Amount of registration \$ 100.00 ea.                      Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 13 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: UAV Ground School

Purpose: training

Place: Joshua

Date: October 19-21, 2015

Who Will Be Attending:

Mike Gaudet

Jay Stubbs

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 550.00 each

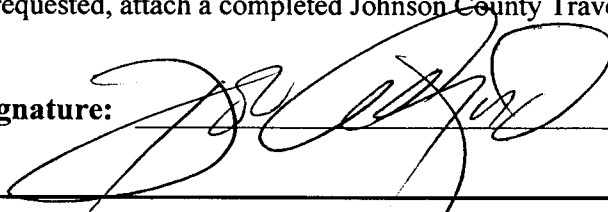
Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



010-560-5411

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Commissioners Court

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OCT 13 2015

DATE: \_\_\_\_\_

**ORIGINAL** Training / Seminar Approval Form

501 510-4107

Department Name: Sheriff's Office

Seminar Name: TAPEIT Conference

Purpose: training

Place: San Marcos

Date: Oct. 19 - Oct. 23, 2015

Who Will Be Attending:  
Beverly Scott

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 375.00

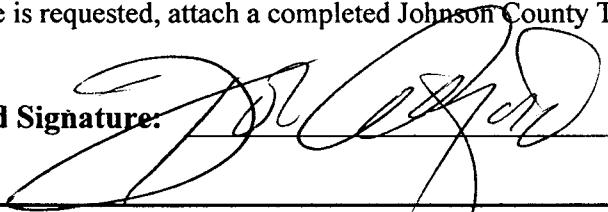
Date registration is due have PO

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



010-560-5411

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Commissioners Court

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 13 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: TCOLE Training Coordinator Conference

Purpose: training

Place: Corpus Christi

Date: October 18-22, 2015

Who Will Be Attending:

Anna Goodloe

Tim Jones

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 125.00 each


Date registration is due paid w/cc

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



010-560-5411

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Commissioners Court

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 13 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: Heart O' Texas Livestock Show

Purpose: Supervise participating 4-H youth and their livestock projects

Place: Waco

Date: 10/8-10/17/2014

Who Will Be Attending:  
Kristen Clark, CEA-4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ N/A

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

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DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: OCT 13 2015 DATE: \_\_\_\_\_

**ORIGINAL**

Training / Seminar Approval Form

Department Name: Indigent Healthcare  
 Seminar Name: TIHCA 2015 - Education and Policy Conference  
 Purpose: Education  
 Place: Austin, Tx  
 Date: 10/28 - 10/30/15

Who Will Be Attending:

Kelli Dortch  
Brandon Jewell

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Improve work performance

Job training

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 240.00

Date registration is due by start of conference

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

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RECEIVED BY COUNTY JUDGE'S OFFICE

Commissioners Court DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

OCT 15 2015

DATE: \_\_\_\_\_

# ORIGINAL Training / Seminar Approval Form

Department Name: Information Technology

Seminar Name: TAGITM IT Summit

Purpose: The focus will be on security and the tools and information available to local governments related to incident prevention and response.

Place: Sheraton Arlington Hotel

Date: October 14<sup>th</sup>, 2015

Who Will Be Attending:

Chris Holt Daniel Tinker

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education                       Job training  
 Improve work performance                       Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$50 per person                      Date registration is due: Upon Invoice

Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Dan Milam*

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RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

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Commissioners Court

APPROVED BY COMMISSIONER'S COURT:     OCT 13 2015     DATE: \_\_\_\_\_

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